

**North Lakhimpur College (Autonomous)**

**ADMISSION NOTICE FOR P.G. CLASSES &  
B.P.Ed.**

| <b>Class</b>                    | <b>Date of issue of<br/>Forms</b> | <b>Last date of<br/>submission<br/>of form</b> | <b>Date of<br/>Declaration of<br/>Merit list</b> | <b>Interview<br/>&amp; Admission</b> |
|---------------------------------|-----------------------------------|--|--|--------------------------------------|
| <b>MA in Assamese</b>           | 25-06-2014                        | 26-07-2014                                     | 28-07-2014                                       | 29-07-2014                           |
| <b>M.Sc. in<br/>Electronics</b> | 25-06-2014                        | 26-07-2014                                     | 28-07-2014                                       | 01-08-2014                           |
| <b>B.P.Ed.</b>                  | 25-06-2014                        | 26-07-2014                                     | 28-07-2014                                       | 02-08-2014                           |
| <b>P.G.D.C.A.</b>               | 25-06-2014                        | 26-07-2014                                     | 28-07-2014                                       | 03-08-2014                           |

- N.B. :**
1. The Prospectus along with application form will be available at College Office on payment of Rs. 200 between 10 am to 4 pm.
  2. Any changes in this regard will be updated through the college website.
  3. Admission form can also be downloaded from the website : [www.nlcollege.org](http://www.nlcollege.org)

**Dr. Biman Ch. Chetia**

Principal, North Lakhimpur College (Autonomous)

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# NORTH LAKHIMPUR COLLEGE (AUTONOMOUS)

Session- 2014-15

## ADMISSION FORM

Form No. \_\_\_\_\_

| Marks Secured | Total Marks | P. C. % |
|---------------|-------------|---------|
|               |             |         |

(For office use only) Admit Provisionally

Sri /Smt. ....

To Class : MA in Assamese M.Sc. in Electronics B.P.Ed. P.G.D.C.A. Roll No. ....

Admission in-charge \_\_\_\_\_ Principal \_\_\_\_\_

P/P size photo  
of Candidate=

**IMPORTANT:** (i) Consult the prospectus before filling up the form. (ii) Incomplete form will not be considered.

1. Class & Stream to which admission is sought (Tick) :

MA in Assamese M.Sc. in Electronics B.P.Ed. P.G.D.C.A.

2. NAME

(in block letters and should be same as in the certificate of the last Examination passed)

3. Date of birth (in Christian era) : Day :- 







 Month :- 







 Year :-

4. Age as on 1st June, 2014 : Year :- 







 Month :- 







 Day :

5. Nationality : 



 Religion : 



 Category: Gen OBC MOBC SC ST(P) ST(H) PH

Phone/Mobile number (if any) :

6. a) Father 's name :

b) Mother's name :

c) Occupation of the parents : 



 d) Annual income of the parents :

7. Address (permanent) Vill/W.No : 



 P.O. :

P.S : 



 Dist. :

Pin : 



 Ph.No :

8. Local guardian's name : 



  
(for out station students)

Address of Local guardian: Vill/W.No : 



 P.O. :

P.S : 



 Dist. :

Pin : 



 Ph.No :

9. B.A/B.Sc./B.Com. examination results:

| Examination | Institute | Board / University | Year | Total Marks | % | Class/Div. |
|-------------|-----------|--------------------|------|-------------|---|------------|
|             |           |                    |      |             |   |            |

10. Marks-sheet of the B.A/B.Sc./B.Com. examination passed:

| Subject/<br>Paper |  |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|--|
| Marks<br>Secured  |  |  |  |  |  |  |  |  |  |  |

11. University registration No. (with year) :

12. Do you want hostel seat?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

(Give Tick)

(If 'Yes', fill the hostel admission form with an attested mark-sheet of the last examination Passed)

13. Extra curricular activities : give details and attach extra sheet if necessary.

**Declaration :** I declare that the particulars given above by me are correct to the best of my knowledge and belief. I also declare that I shall submit myself to the disciplinary jurisdiction of the Principal of the college and other authorities who may be vested with powers to exercise disciplinary controls under rules and regulations of the college.

Counter signed by parent / guardian

Date :

Place :

Signature of applicant (In full)

- NB :** 1. Attested copies of (i) Mark-sheet, (ii) Age Certificate, (iii) Caste-Certificate (for S.T., S.C., O.B.C., M.O.B.C. etc.) should be submitted along with the application form.  
2. Rupees 200.00 (two hundred) must be deposited at the time of submitting the downloaded form.

Signature of the receiver of form  
(After verification)

|  |
|--|
|  |
|--|



**NORTH LAKHIMPUR COLLEGE**  
**(AUTONOMOUS)**

P/P size photo  
of Candidate=

|     |   |  |   |  |
|-----|---|--|---|--|
| SEX | M |  | F |  |
|-----|---|--|---|--|

|                     |  |   |  |
|---------------------|--|---|--|
| Total Marks Secured |  | % |  |
|---------------------|--|---|--|

|                |                      |         |            |
|----------------|----------------------|---------|------------|
| MA in Assamese | M.Sc. in Electronics | B.P.Ed. | P.G.D.C.A. |
|----------------|----------------------|---------|------------|

[illegible]

|                                      |        |  |  |          |  |  |         |  |  |  |
|--------------------------------------|--------|--|--|----------|--|--|---------|--|--|--|
| 2. Date of birth (in Christian era): | Day :- |  |  | Month :- |  |  | Year :- |  |  |  |
|--------------------------------------|--------|--|--|----------|--|--|---------|--|--|--|

|                               |         |  |  |          |  |  |       |  |  |
|-------------------------------|---------|--|--|----------|--|--|-------|--|--|
| 3. Age as on 1st June, 2014 : | Year :- |  |  | Month :- |  |  | Day : |  |  |
|-------------------------------|---------|--|--|----------|--|--|-------|--|--|

|                  |            |           |     |     |      |    |       |       |    |
|------------------|------------|-----------|-----|-----|------|----|-------|-------|----|
| 5. Nationality : | Religion : | Category: | Gen | OBC | MOBC | SC | ST(P) | ST(H) | PH |
|------------------|------------|-----------|-----|-----|------|----|-------|-------|----|

|                                |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|
| Phone/Mobile number (if any) : |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|

5. a) Father 's/Guardian's name :

|                             |                                |
|-----------------------------|--------------------------------|
| c) Occupation of Guardian : | d) Annual income of Guardian : |
|-----------------------------|--------------------------------|

|                        |            |  |       |  |
|------------------------|------------|--|-------|--|
| 6. Address (permanent) | Vill/Town: |  | P.O.: |  |
|------------------------|------------|--|-------|--|

|       |  |         |  |
|-------|--|---------|--|
| P.S : |  | Dist. : |  |
|-------|--|---------|--|

[illegible]

|                            |  |
|----------------------------|--|
| 7. Local guardian's name : |  |
|----------------------------|--|

|                            |             |        |
|----------------------------|-------------|--------|
| Address of Local guardian: | Vill/Town : | P.O. : |
|----------------------------|-------------|--------|

|        |  |         |  |
|--------|--|---------|--|
| P.S. : |  | Dist. : |  |
|--------|--|---------|--|

[illegible]

|                              |  |
|------------------------------|--|
| 8. Last Examination Passed : |  |
|------------------------------|--|

|  |  |
|--|--|
| 9. Distance of the college from his/her home : |  |
|--|--|

10. Declaration of the local guardian- (To be filled up by the local guardian)

The applicant is known to me since  He / She is related to me as

I hereby agree to take the responsibility of the local guardian of the applicant.

*Signature of the local guardian*

**Declaration :** I declare that the particulars given above by me are correct to the best of my knowledge and belief. I also declare that I shall submit myself to the disciplinary jurisdiction of the Principal of the college and other authorities who may be vested with powers to exercise disciplinary controls under rules and regulations of the college.

Counter signed by parent / guardian

Date :

Place :

Signature of applicant (In full)

**(N.B. Attested copy of the Mark-sheet is to be attached.)**

**For official use only**

|                        |              |
|------------------------|--------------|
| Admitted provisionally | not admitted |
|------------------------|--------------|

Principal  
North Lakhimpur College  
(Autonomous)

Signature of the receiver of form  
(After verification)

## ACKNOWLEDGMENT

Admission Form No.:  (To be filled by office)

Hostel Form No.:  (To be filled by office)

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## NORTH LAKHIMPUR COLLEGE (AUTONOMOUS)

Khelmati Lakhimpur, Assam



Received application from:

For admission to:

MA in Assamese

M.Sc. in Electronics

B.P.Ed.

P.G.D.C.A.

Dated:

Signature of the receiver :

**NB : Do not forget to bring: Marks-sheet and other relevant documents in original at the time of admission.**